

# District of Mackenzie Evacuation Assistance Registration Form

### **SECTION 1: Personal Information**

| Full Name:                  |  |
|-----------------------------|--|
| Date of Birth (DD/MMM/YYYY) |  |
| Physical Address:           |  |
| Phone Number:               |  |
| Email Address:              |  |

### **SECTION 2: Assistance Requirements**

| Type of Residence:                 | Private Home  Apartment/Condo  Mobile Home          |
|------------------------------------|---|
|                                    | Care Facility D Other:                              |
| Do you live alone?                 | □ Yes □ No  |
| If No, who lives with you?         |   |
| Do you have a support person       | 🗆 Yes 🗆 No  |
| or caregiver?                      |   |
| Caregiver Name:                    |   |
| Caregiver Contact Number:          |   |
| Do you require transportation      | 🗆 Yes 🗆 No  |
| assistance during an               |   |
| evacuation?                        |   |
| If Yes, what type of assistance do | Wheelchair Accessible Vehicle      Standard Vehicle |
| you need?                          | Ambulance/Medical Transport      Other:             |
| Mobility/Medical Needs:            | 🗆 Wheelchair 🗆 Walker 🗆 Visual Impairment           |
|                                    | Hearing Impairment      Oxygen-dependent            |
|                                    | Dementia/Cognitive Impairment Dialysis              |
|                                    | Medication-dependent      Other:                    |
| Do you have pets?                  | □ Yes □ No  |
| If Yes, what kind of pets do you   |   |
| have?                              |   |
| How many pets?                     |   |
| Do you have carrier/way to         |   |
| transport your pets?               |   |
| Additional Requirements or         |   |
| Comments:                          |   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |



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### **SECTION 3: Emergency Contacts**

| 1. | Emergency Contact Name: |  |
|----|-------------------------|--|
|    | Address:                |  |
|    | Phone Number:           |  |
|    | Relationship            |  |
| 2. | Emergency Contact Name: |  |
|    | Address:                |  |
|    | Phone Number:           |  |
|    | Relationship            |  |

#### **SECTION 4: Consent**

I understand that the information provided in this form will be used only for emergency preparedness and response purposes by the District of Mackenzie and authorized emergency personnel. I consent to the use and sharing of this information for these purposes, and release information about my mobility issues, and agree to have emergency services come into my home in case of emergency. **If your Personal Information, Assistance Requirements, or Emergency Contacts change, please contact the Fire Department to ensure all** 

Assistance Requirements, or Emergency Contacts change, please contact the Fire Department t

information is current in the event of an emergency.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

The personal information you post may be collected by the District under s. 26(c) of the Freedom of Information and Protection of Privacy Act for the purposes of safe evacuation of those require additional assistance in Mackenzie. If you have any questions about the collection of your personal information, please contact Corporate Services at info@districtofmackenzie.ca. This information collected will only be used in the event of Evacuation within the District of Mackenzie. This information will be kept confidential. Only members of the District of Mackenzie Emergency Team will be granted access to this information in the event of an emergency.

| INTERNAL USE ONLY    |                   |  |  |  |
|----------------------|-------------------|--|--|--|
| Registration Date: _ | Entered By:       |  |  |  |
| Priority Level:      | High Moderate Low |  |  |  |
| Comments/Notes:      |                   |  |  |  |