## Committee of the Whole at 7:00 pm

AGENDA for the Council Meeting to be held on Monday, February 25, 2019 in the Council Chambers of the Municipal Office, 1 Mackenzie Boulevard, Mackenzie, BC.

#### **CALLED TO ORDER 7:15 PM**

1.	ADOPTION OF	MINUTES

- a) Special Meeting February 11, 2019. # #
- b) Regular Meeting February 11, 2019. # #

#### 2. INTRODUCTION OF LATE ITEMS

### 3. <u>ADOPTION OF AGENDA</u>

### 4. <u>PETITIONS AND DELEGATIONS</u>

a) Lucky and Myrna McDonough will be present to talk to Council about the Senior Games.

#### 5. **CORRESPONDENCE**

Motion required to accept all correspondence listed on the agenda.

### **For Action:**

- a) Wildfires on Community Forests: Preparedness, # #
  Management and Recovery Workshop in Williams Lake
  from March 11 to 13, 2019. Cost of registration is \$176.
- b) BC Mayors' Caucus in Prince George from March 31 to # # April 2, 2019. Cost of registration is \$236.25.

c) Minerals North Conference in Chetwynd, BC from May # - # 22 to 24, 2019. Early bird registration is \$180 until February 28, 2019. Optional banquet is \$50.

Is there anything Council wishes to address in the "For Consideration" or "For Information" correspondence?

### **For Consideration:**

d) Letter from Northern Development Initiative Trust # - #
(NDIT) advising that the District's application for up to
\$50,000 to support wages for the Economic
Development Coordinator position has been approved.

#### **For Information:**

e) Letter and 2019 Accomplishments Report from Forest Enhancement Society of British Columbia (FESBC).

### 6. <u>ADMINISTRATION REPORTS</u>

### 7. COUNCIL REPORTS

- a) Mayor's Report
- b) Council Reports

### 8. <u>UNFINISHED BUSINESS</u>

### 9. **NEW BUSINESS**

### 10. BYLAWS

a) THAT Bylaw No. 1406 cited as "Water Rates and # - # Regulations Amendment Bylaw No. 1406, 2019" be adopted.

b)	THAT Bylaw No. 1407 cited as "Sewer Rates and	# - #
	Regulations Amendment Bylaw No. 1407, 2019" be adopted.	
c)	THAT Bylaw No. 1408 cited as "Garbage Amendment	# - #
	Bylaw No. 1408, 2019" be adopted.	

# 11. <u>NOTICE OF MOTION</u>

# 12. <u>COMING EVENTS</u>

# 13. <u>INQUIRIES</u>

# 14. <u>ADJOURNMENT</u>